

L.A.H.

ROUTING AND RECORD SHEET

SUBJECT: (Optional)

DCI Breakfast with SSCI Members on 2 February at 8:00 a.m. in the DCI Dining Room

FROM:

Director, Office of External Affairs

EXTENSION

NO

STAT

DATE

1 February 1983

TO: (Officer designation, room number, and building)

DATE

RECEIVED

FORWARDED

OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1
DCI

Attached, for your information, are biographies on the Senators you are scheduled to have breakfast with at 8:00 a.m. tomorrow morning in the DCI Dining Room. Also attached is a seating chart. John McMahon and I will join you.

STAT

cc: DDCI

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